

SE06/3267/F

# APPLICATION FOR PLANNING PERMISSION

PLEASE READ ACCOMPANYING NOTES FIRST, THEN COMPLETE THE FORM USING BLOCK CAPITALS



HEREFORDSHIRE COUNCIL

1

Name and address of applicant

Full name MR N J COCKBURN

Address C/O AGENT

.....

.....

Postcode .....

Tel. No. ....

2

Name and address of agent (if applicable)

Full name ANTONY ASPBURY ASSOC LTD

Address 20 PARK LANE BUSINESS

CENTRE, PARK LANE, BASFORD,

NOTTINGHAM

Postcode NG6 ODW

Tel No. 0115 852 8050

Contact name TONY ASPBURY

3

Full postal address of the application site/building

Address

PENNOXSTONE COURT

KINGS CAPLE

HEREFORDSHIRE

Postcode HR1 4TX

4

Description of proposed development

ERECTION OF (SPANISH)

POLYTUNNELS TO BE ROTATED

AROUND FIELDS AS REQUIRED

BY CROPS UNDER CULTIVATION

.....

.....

.....

5

Area of application site

100 ..... hectares

6

Type of application (please tick one large and any applicable smaller boxes)

A. Change of use only

external building works/alterations will be necessary

no external works/alterations are proposed

B. Building works, external alterations etc.

external alterations to building/structure

extension of building/structure

erection of detached building/structure

external plant or machinery

engineering/earth moving operation

No change of use is involved

The proposal includes a change of use

C. Outline application

Please tick those matters which you wish to have 'reserved' for future consideration:

Layout  Scale

Appearance  Access

Landscaping

D. Reserved matters

Application number of outline permission. ....

Please tick those matters which you wish to have considered with this application:

Layout  Scale

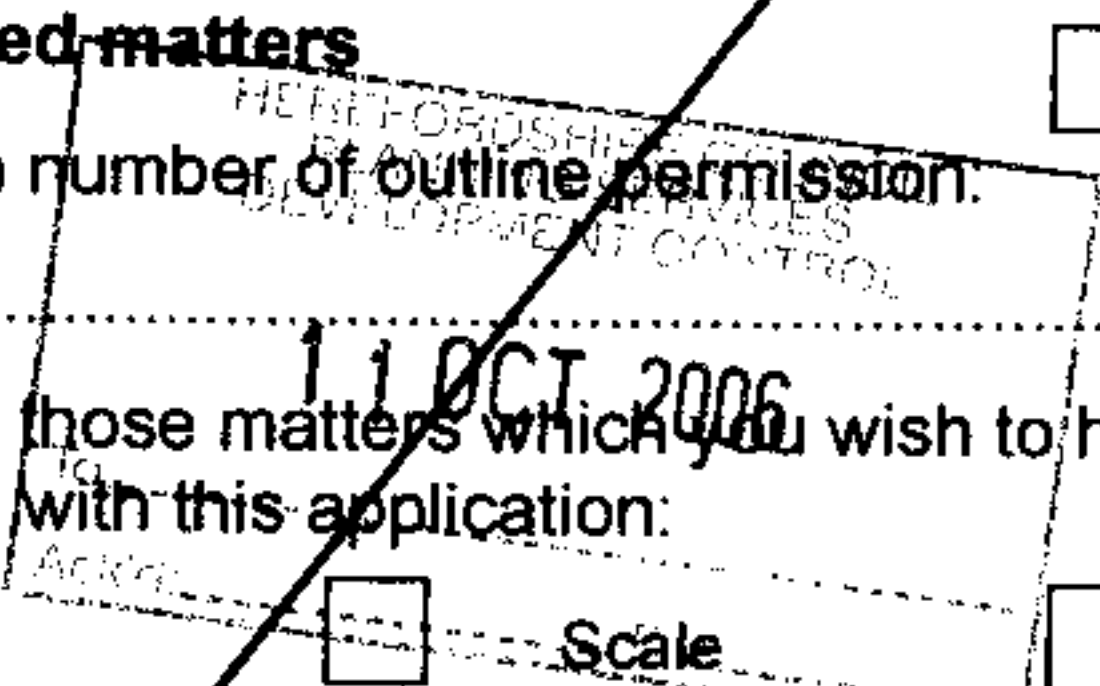
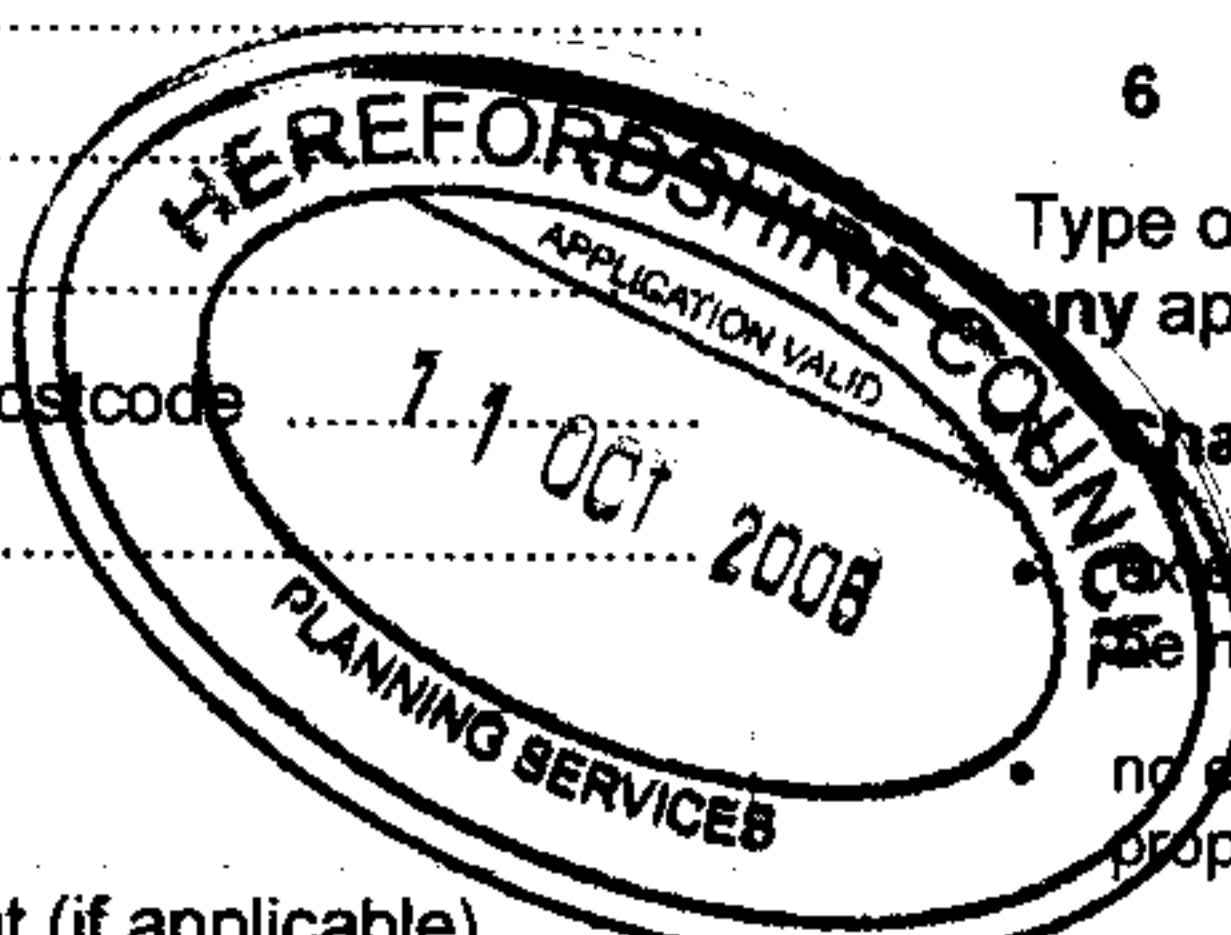
Appearance  Access

Landscaping

E. Removal/variation of a condition

F. Application relating to unauthorised development already carried out

G. Renewal of permission, ref. no.



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Current uses

Please select **main** current use from the list in the notes and write relevant number here (eg 1.1 etc):

1.1 / 1.4

If vacant state the last use(s) of the site/building and date when site became vacant:

N/A

Are you aware of any pollution or contamination of the site? (e.g. land filling/fuel or chemical storage) Please give details:

NO

If residential, state current number of dwellings (including self-contained or separate flats)

N/A

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Proposed non-residential uses

How much additional floorspace is proposed? Please include both new development and change of use and divide floorspace between the following uses:		
Industrial floorspace		sq. m.
Warehouse floorspace		sq. m.
Office floorspace	N/A	sq. m.
Retail floorspace		sq. m.
Agricultural floorspace		sq. m.
Other (please specify)		sq. m.

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Parking spaces

	N/A	Existing	Proposed
Number of car spaces			
Number of lorry spaces			

10

Access

Will there be a new access to a public road or alteration to any existing access to a public road? (please tick one box)

Yes  No  N/A

Name of road .....

11

Public Right of Way

Does a Public Right of Way cross the application site? (please tick one box in each case)

Yes  No

If yes, will your proposal affect or alter it?

Yes  No

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Waste

A. What waste materials will be generated during the construction/development of the proposal? (please tick as appropriate)

- Soil/clay
- Gravel/rock N/A
- Demolition materials

Other (please specify) .....

Will any of these be disposed of: N/A

On the application site: Yes  No

On other land in your control: Yes  No

By contractor: Yes  No

Other (please specify) .....

**DO NOT ANSWER QUESTION 12B IF THE APPLICATION IS FOR HOUSING**

B. What waste materials will be generated during the course of operating/occupying/using the site if permission is granted? (please tick as appropriate)

- Commercial
- Manufacturing (including food)
- Metals
- Chemicals
- Packaging/paper
- Plastics/rubber
- Other (please specify) .....

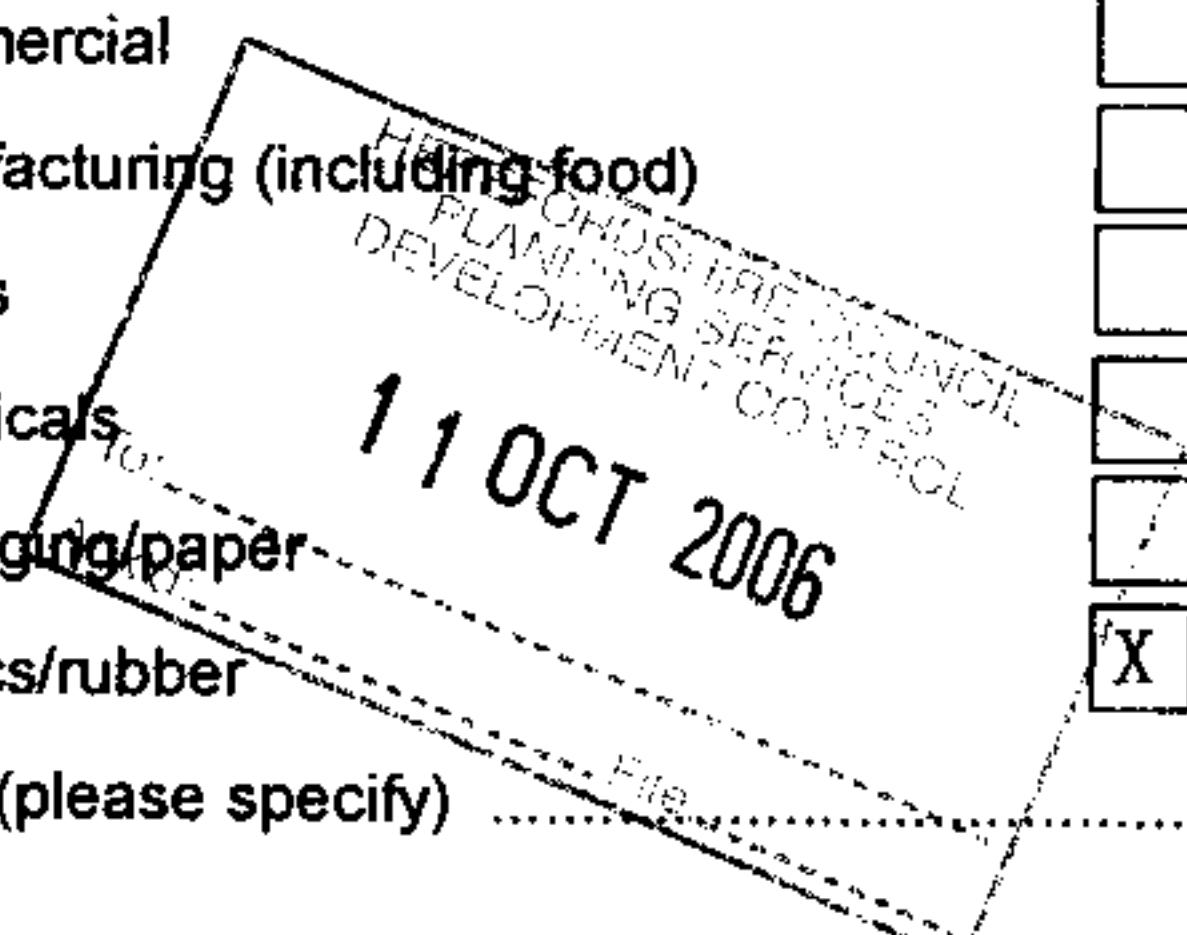
Will any of these be disposed of:

On the application site: Yes  No

On other land in your control: Yes  No

By contractor: Yes  No

Other (please specify) TO RECYCLING .....



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Drainage (please complete part A and tick **one** box in part B)

A. Please state how storm water will be disposed

NATURAL PERCOLATION AND TO WATER COURSES & WATER BODIES (see Drainage Appraisal)

B. Foul water will be disposed to:

- N/A
- Mains sewer  Existing cesspit
- Existing septic tank  Proposed cesspit
- Proposed septic tank  Other

If non-mains sewerage is proposed, further information is needed. Please enter details on the attached form

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Water supply (please tick **one** box)

- A. Water supply is not required to this development
- B. There will be mains water supply to the development
- C. There will be a private water supply and I have the permission of the owner of that supply

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Materials (please specify)

Walls } METAL LEG POLES

Roof } AND HOOPS

Other } PLASTIC SHEETING

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Trees (please tick **one** box)

Does the proposal involve the felling or pruning of one or more trees?

- Yes  No

**Questions 17-21 only** relate to applications which involve **residential** development, if not applicable please tick box below and answer **Question 22**

Questions 17-21 not applicable

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Housing numbers

- Number of dwellings proposed
- How many existing dwellings will be lost through demolition?
- How many existing dwellings will be lost through conversion?

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Size of proposed dwellings

- No. of 1 bedroomed dwellings
- No. of 2 bedroomed dwellings
- No. of 3 bedroomed dwellings
- No. of dwellings with 4 or more bedrooms

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Type of dwellings proposed

- No. of flats
- No. of bedsits
- No. of houses
- No. of bungalows

20

Density of development

Where the proposal involves the development of more than 50 houses please indicate the area of the site which will be developed for housing and directly associated uses (see notes for guidance).

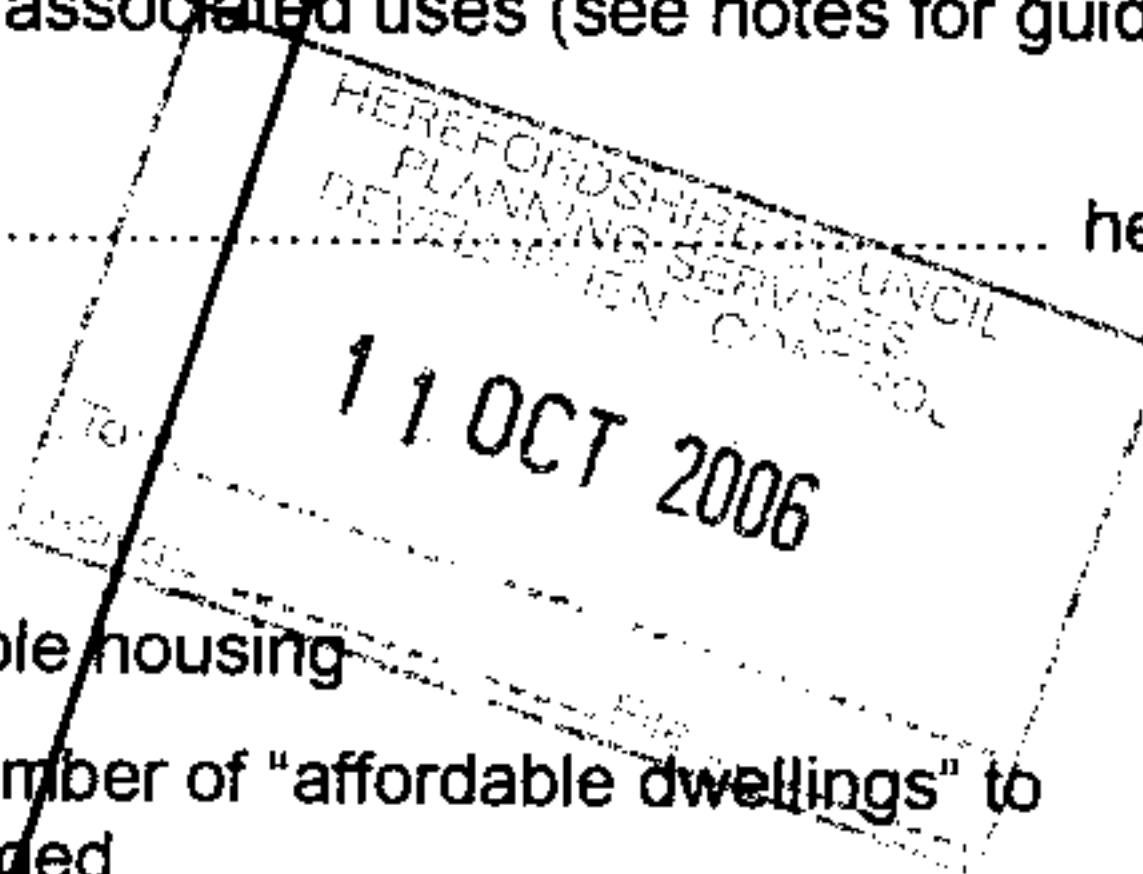
..... hectares

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Affordable housing

- Total number of "affordable dwellings" to be provided
- How many of the affordable housing would constitute subsidised housing?
- How many of the affordable housing would constitute low-cost market housing?

(See notes for definition of what constitutes "affordable" housing)





EVERYONE PLEASE ANSWER THIS QUESTION

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Free applications

Propriety (please tick one box)

If you think no fee is payable for this application, please tell us why, referring to the fees sheet first for guidance.

Does the application involve the property of:

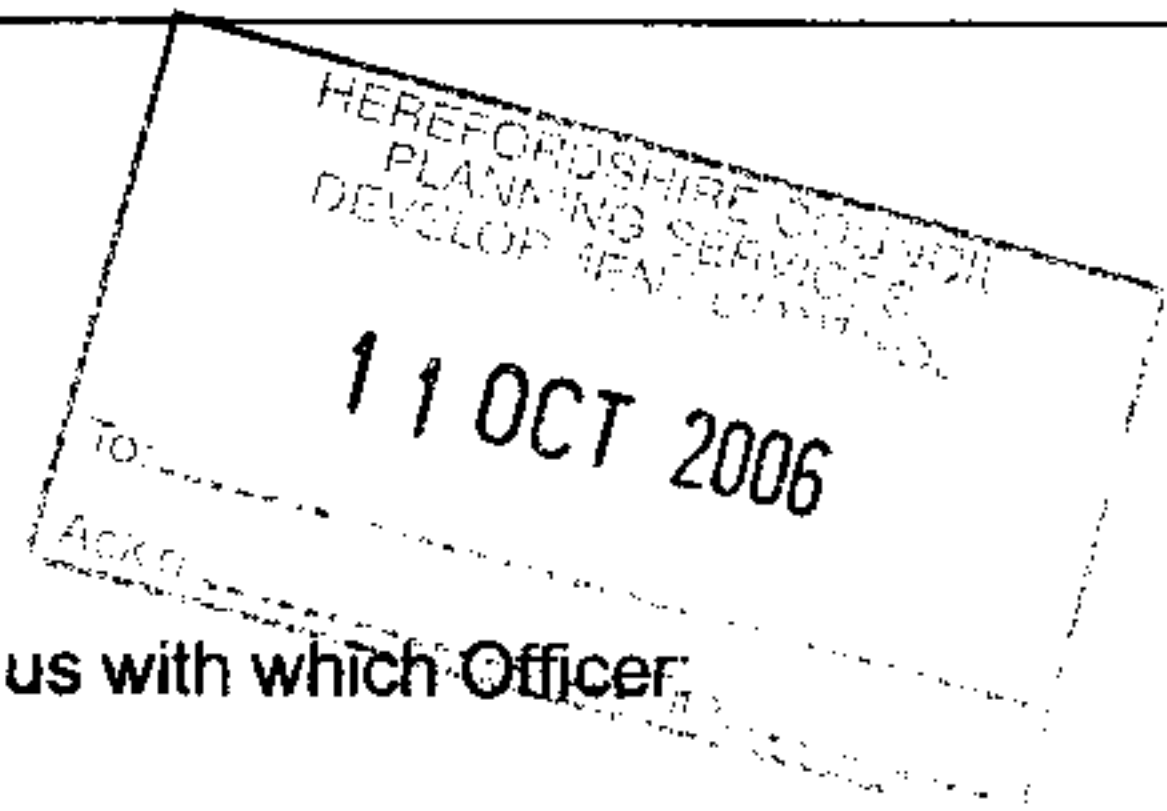
- a member of Herefordshire Council
- an officer of the Council who holds a politically restricted post
- not applicable

N/A

SUMMARY AND CHECK LIST

Please tick off each item you are submitting, as they apply to your proposal – you may not need to use them all. Enclosed with this form are the following documents:

- Your Certificate of Ownership, signed and dated
- Cheque/PO No. 5206 made out to Herefordshire Council in the sum of £.1495.00
- 6 copies of a site location plan to scale 1:1250 or 1:2500  
Drawing No(s):
- 6 copies of a block or layout plan to scale 1:500  
Drawing No(s):
- 6 copies of scaled floor plans and elevations/sections for the existing building or land form  
Drawing No(s):
- 6 copies of scaled floor plans and elevations/sections for the proposed building or land form  
Drawing No(s):
- Design and Access Statement
- Non-mains sewerage information sheet
- Other supporting items, photographs, documents or letter/s



If you have had preliminary discussions about this proposal, please tell us with which Officer:

PETER YATES

Please telephone the Registration Section at the Planning Office if you need any advice about plans, fees or forms, on 01432 383081, 01432 260458 or 01432 291954

PLEASE REMEMBER TO SIGN AND DATE THE FORM

Applicants are advised that information forming this application may be made available to the public by virtue of the obligations imposed under the Freedom of Information Act 2000 and the Environmental Information Regulations 2004

Signed ..... (Applicant/Agent)

Date 11 OCTOBER 2006

SE06/3267/F

TOWN & COUNTRY PLANNING  
(GENERAL DEVELOPMENT PROCEDURE) ORDER 1995

**CERTIFICATE A**

I certify that:

On the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates.

Signed: \_\_\_\_\_

On behalf of: \_\_\_\_\_

Date: \_\_\_\_\_



**CERTIFICATE B**

I certify that:

I have given the requisite notice to everyone else who, on the day 21 days before the date of the accompanying application, was the owner of any part of the land to which the application relates, as listed below.

Owner's Name	Address at which notice was served	Date on which notice was served
Mr H D Jenkins	Lower Ruxton Farm Kings Caple Herefordshire HR1 4TX	11 October 2006
Mr R Brandram-Jones	Poulestone Farm Kings Caple Herefordshire HR1 4TZ	11 October 2006

Signed: \_\_\_\_\_

On behalf of: **Mr N J Cockburn**

Date: **11<sup>th</sup> October 2006**

CERTIFICATE UNDER ARTICLE 12A

AGRICULTURAL HOLDINGS CERTIFICATE

None of the land to which the application relates is, or is part of, an agricultural holding.

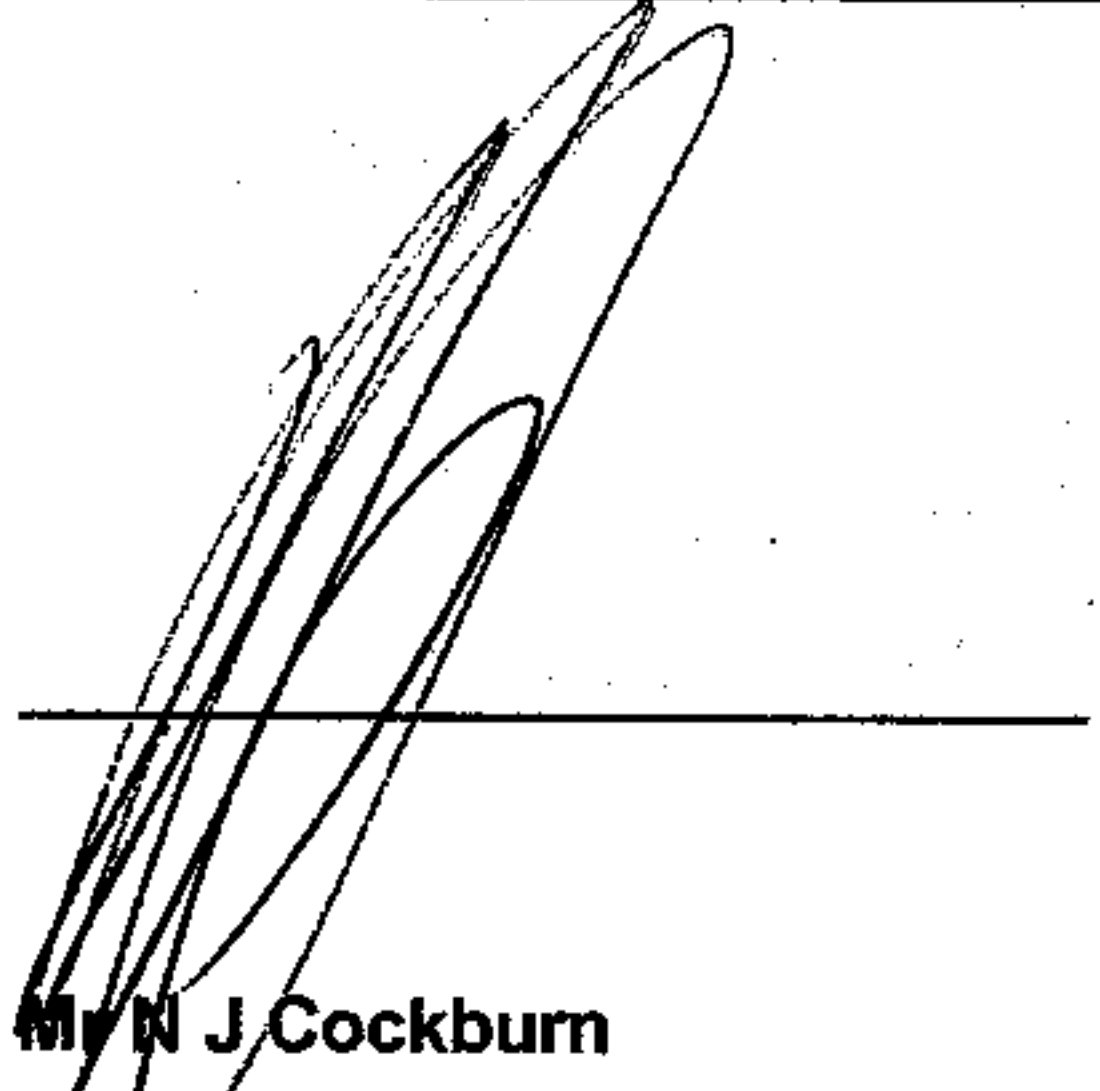
OR

I have given the requisite notice to every person other than my/him/her self who, on the day 21 days before the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows:

Tenant's Name	Address at which notice was served	Date on which notice was served
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N/A

Signed:



On behalf of: M J Cockburn

Date: 11<sup>th</sup> October 2006

HEREFORDSHIRE COUNCIL  
 PLANNING SERVICES  
 DEVELOPMENT CONTROL

11 OCT 2006

To: \_\_\_\_\_  
 Ack'd: \_\_\_\_\_ File: \_\_\_\_\_

ANTONY ASPBURY ASSOCIATES LTD  
 20 PARK LANE BUSINESS CENTRE  
 PARK LANE  
 NOTTINGHAM  
 NG6 0DW

TEL: 0115 852 8050  
 FAX: 0115 852 8059